



Marine Corps League Auxiliary, Inc.

MAY 2011 NATIONAL NEWSLETTER



To: All Members of the Marine Corps League Auxiliary
From: M. Alice Blackford, National President

Hard to believe but we are entering the last quarter of the Auxiliary year. The Units, Departments and Divisions are electing officers, preparing for conferences and conventions, and the volunteer report year ends.

Since Midwinter Staff Meeting in February, I have been privileged to attend the Southeast Division Conference in Orlando, Florida, and the Central Division Conference in Indianapolis, Indiana. The members and officers worked hard and diligently to make their conferences interesting, informative, fun and worthwhile. News from the various Units and Headquarters, questions regarding forms, procedures and general information gathering was shared. The most rewarding aspect of this position is being able to meet each member who has her unique personality and talents to share.

This letter is full of business. 30 April marks the end of the volunteer report year. Enclosed is a sample worksheet that each member may use if she chooses or she may develop her own form for reporting the number of times she participates in an activity, her hours, donations, miles, miles value (miles x 0.14 cents). The donations and total miles value are added to obtain the total monetary value. The member gives this information to the Unit Chairman who completes the Department report, if there is one; otherwise, it goes directly to the National Chairman. The reports must be in the possession of the National Chairs by 1 July. We have new members and new Units; let's help them while we refresh our memory.

To help you with reports refer to the following enclosures:

- # 11 General Guidelines
- # 12 Value for Donated Items
- # 14 Worksheet for Americanism
- # 15 Worksheet Child Welfare and Youth Activities
 - Operation Little Angel
 - # 27 Girl Scout Good Citizenship Report
- # 16 Worksheet for Civics
- # 17 Worksheet Rehabilitation
- # 18 VAVS
- # 14 Unit Report of Activities (we have a duplicate and are working on it)
- # 25 Department Report of Activities

Send your reports to the following National Chairman:

AMERICANISM: Karen Bressler
6500 South Dayton St. Apt. F 107
Centennial, CO 80111

CHILD WELFARE: Darlene MacCubbin
702 Hwy. T HC 54
Leopold, MO 63760

GIRL SCOUTS: Sydney Minchin
304 Sarhelm Road
Harrisburg, PA 17112-3342

OPERATION LITTLE ANGEL: Barbara Nobile, PNP
8610 E P True Parkway, # 2007
West Des Moines, IA 50266

CIVICS: Colleen English
627 South 7th Street
St. Peter, MN 56082-1434

REHABILITATION: Patricia Bulger
77 Fifth Avenue
Fayetteville, PA 17222-1450

VAVS: Rosemary Bressler
853 N Hwy. 89, Space 22
Chino Vallely, AZ 86323-5928

BANNER CHAIR: Dottie Sanning
2003 Wooded Lane Road
Jefferson City, MO 65101

Notes:

The proposed Bylaw changes will be mailed under separate cover and will be on the web site. Discuss, study carefully, and be aware of the possible ramifications for the Auxiliary in years to come. Please **DO NOT** send in dues or transmittals until after the National Convention. A proposal will be made to raise the dues.

You may begin placing your orders for covers to headquarters using the previous ordering process. Also, the official letterhead stationery of the Marine Corps League Auxiliary may be purchased from our Ships Store (packages of 10 sheets and envelopes for \$1.00 plus shipping and handling).

Enjoy the Season, Happy Mother's Day and remember our fallen heroes.



*Memorial Day
30 May*



*21 May
Armed Forces
Day*

Semper Fi,

M. Alice Blackford

M. Alice Blackford

E-mail: aliceb1322@comcast.net

National Web site: <http://www.nationalmcla.org>

National Marine Corps League Auxiliary can earn a donation every time you search the Internet and shop online!!!

Go to: www.goodsearch.com/goodshop.aspx
Type: Marine Corps League – Auxiliary (Fairfax, VA) in the space asking “Who do you want to support?”





Marine Corps League Auxiliary, Inc.

TO: All Members of the Marine Corps League Auxiliary
FROM: M. Alice Blackford, National President
SUBJECT: Call to 2011 National Convention

In accordance with the Bylaws and Administrative Procedures of the Marine Corps League Auxiliary and by the authority vested in me as National President, I, M. Alice Blackford, do hereby issue the Call for the National Assembly. This event will be held July 31 – August 6, 2011 at the Doubletree Hotel Boise – Riverside, 29900 Chinden Boulevard, Boise, ID 83714.

Please see event details in the latest issue of *Semper Fi* magazine or go to the MCI web page at www.mcleague.org and click on the 88th National Convention.

PURPOSE: To revise/amend National Bylaws and Administrative Procedures; to present resolutions; to transact business as may properly come before the National Assembly; to receive reports of the National Board of Trustees; Department Officers and Committee Chairs, both Administrative and Standing; to elect National Officers.

REPRESENTATION: Please reproduce the National Credential/Delegate form as needed, fill out the form completely, and deliver it to National Headquarters, 8626 Lee Highway, Suite 207, Fairfax, VA 22031-2135 by July 1, 2011. Every member is entitled to her vote and need not have a credential form on file at HQ, but must present a current membership card to receive convention credentials.

REGISTRATION: All members, delegates, alternates, officers, and guests must register to receive an admission badge/convention credentials. Badges must be visible for the National Guard when entering the meeting room for sessions. All members entering a session for the first time must sign the attendance record to receive a registration number to be used for the duration of the convention.

MEETINGS: All National Officers, Committee Chairs and Delegates are expected to attend all scheduled meetings and general sessions.

COMMITTEES: All members of administrative and standing committees are expected to attend the meetings called by their respective Chairmen, prior to the Thursday morning session. If you are unable to serve on the committee to which you have accepted an appointment, please notify the National President as soon as possible. A substitute will be appointed prior to the start of convention.

CAUCUSES: All Division caucuses, if needed should be held prior to the Thursday morning general session. This will avoid taking time away from the scheduled business meetings.

EXPENSES: National Headquarters assumes no liability for the expense of any Delegate, Alternate, Committee Chair, or Officer, except as provided by the National Bylaws and Administrative Procedures.

PARADE OF COLORS: Colors should be registered with the National Color Bearer using the Banner Form that is included in this newsletter. All Departments and Units are invited to bring banners and flag poles for display in the meeting room, and all who do so will receive a citation and streamer.

AMENDMENTS: The Marine Corps League Auxiliary considers changes to its Bylaws on a triennial basis and the opportunity occurs at this 2011 National Assembly. Please see the National Bylaws and Administrative Procedures or the April 2011 newsletter for information and instructions for submitting amendments. Any member in good standing may offer such an amendment for consideration by the body.

RESOLUTIONS: Any member in good standing of the Marine Corps League Auxiliary may offer a resolution for consideration by the National Assembly. Please see Administrative Procedures Chapter 10, Section 1010, Resolutions, Submitting and Processing for information and instructions.

Semper Fidelis,

M. Alice Blackford

M. Alice Blackford
National President



Marine Corps League Auxiliary, Inc.

National Past Presidents Club

To: All Members Who Have Served as President of a Unit, Department, or the National MCLA

The National Past Presidents Club meeting will be held Thursday, August 4, 2011, at 0745. All Past Unit, Department, and National Presidents (including sitting presidents who have completed at least one term of office) are eligible for membership.

Annual dues of \$1.00 may be mailed to PNP Cynthia Marshall, Treasurer, National Past Presidents Club, 83 DeVonne Drive, Fredericksburg, VA 22407.

We look forward to seeing you!

Semper Fidelis,

Karen K. Washabaugh

Karen K. Washabaugh
National Regent



FLEA OF THE YEAR NOMINATIONS - 2011

Fleas, it is time to make your nominations for the 2011 National Flea of the Year. There are many outstanding Fleas in our ranks. Please take the time to recognize your deserving members for the hard work they put into the organization as well as within their community.

Following are the guidelines for nominations:

1. MUST be a Flea in good standing.
2. MUST have done volunteer work in the community.
3. MUST have promoted FLEA membership.
4. MUST have promoted fun and frivolity with the Dogs.
5. MUST have promoted harmony and goodwill within the Hide.
6. MUST be a ready and willing volunteer.
7. MUST not be self-seeking.
8. Must have a team spirit.
9. This is a National Award. The nominee MUST attend the National Flea Scratch.

The work done MUST be related to the Military Order of the Devil Dog Flea organization.

The nominations for the Flea of the Year are to be sent to the previous year's Flea of the Year, Dorcas Simpson. The judges will consist of the past seven (7) Flea of the Year recipients. Each judge will receive copies of the nominations prior to the National Flea Scratch.

Send your nominations by mail or email NO LATER THAN JULY 1, 2011 to:

Dorcas Simpson
11474 Chapel Road
Lorena, TX., 76655-3007

– or –

georsimps2@aol.com



Military Order of the Devil Dog Fleas

Call to National Scratch

To: All Eggs, Nits, Crawlers, and Fleas
All Members, Units, Departments, and Divisions of MCLA

In accordance with the Bylaws and by the authority vested in me as your National Big Flea, I, Karen Washabaugh, do hereby issue the call to the National Scratch to be held 3 August 2011 at the Doubletree Hotel Boise – Riverside, 2900 Chinden Blvd., Boise, ID 83714.

Flea initiation will commence at 0730 and the Scratch at 1000, ending at 1200. Dress is casual, preferably as your favorite storybook character or toyshop denizen, keeping in mind that Idaho is the Potato State. Bring your passport, Flea or MCLA membership card if you are an initiate, and expect to enjoy yourself. All fines are donated to charitable causes. The National Big Flea will make the first 2011 donation to the Leatherneck Foundation of Texas.

Mail annual dues of \$2.00 to Tracey Killinger, 1775 Molly Pitcher Hwy S, Chambersburg, PA 17201-9202.

Semper Mordendi,

Karen Washabaugh

Karen Washabaugh
National Big Flea



MILITARY ORDER OF DEVIL DOG FLEAS TRANSMITTAL FORM

NAME OF HIDE _____ STATE _____ DATE _____

EIN Number _____ Scratchy Year _____

Local Hide Scratchy Flea make check payable to your State Hide. Send three (3) copies to your State Scratchy Flea. State Scratchy Flea make check payable to Military Order of the Devil Dog Fleas. Send two (2) copies to National Scratchy Flea. Receipted copy will be returned. List current dues on one report. Make separate transmittal for back dues. List members alphabetically. Membership cards will be returned to the State Hide.

CODES: R Renewal N New member RI Reinstatement

NEW MEMBERSHIP APPLICATIONS MUST ACCOMPANY THE TRANSMITTAL

Code	Last Name,	First	Email Address
	Street Address or PO Box	City, State Zip+4	
Code	Last Name,	First	Email Address
	Street Address or PO Box	City, State Zip+4	
Code	Last Name,	First	Email Address
	Street Address or PO Box	City, State Zip+4	
Code	Last Name,	First	Email Address
	Street Address or PO Box	City, State Zip+4	
Code	Last Name,	First	Email Address
	Street Address or PO Box	City, State Zip+4	
Code	Last Name,	First	Email Address
	Street Address or PO Box	City, State Zip+4	
Code	Last Name,	First	Email Address
	Street Address or PO Box	City, State Zip+4	

MEMBERS ON THIS REPORT _____	Local Hide Dues _____	Local Dues Total _____
MEMBERS ON LAST REPORT _____	State Hide Dues _____	State Dues Total _____
TOTAL MEMBERS TO DATE _____	National Dues <u>\$2.00</u>	National Dues Total _____

I hereby certify that the above members have paid their dues for the year of _____.

Local Scratchy Flea _____ (Address) _____ (City, state Zip +4) _____ (email address)

State Scratchy Flea _____ (Address) _____ (City, state Zip +4) _____ (email address)

National Scratchy Flea _____ (Address) _____ (City, state Zip +4) _____ (email address)

SEMPER MORDENDI

*Military Order of Devil Dog Fleas
Application for Membership*

Name in Full _____

Address _____ *City, State, Zip +4* _____

Email address _____ *Phone* _____

I am a member in good standing of the _____ *Unit*

Department of _____ *Marine Corps League Auxiliary*

Date of Application _____ *Signature* _____

Accepted by _____ *Date* _____

Dates of Initiations: Unit _____ *Department* _____ *National* _____

*Military Order of Devil Dog Fleas
Application for Membership*

Name in Full _____

Address _____ *City, State, Zip +4* _____

Email address _____ *Phone* _____

I am a member in good standing of the _____ *Unit*

Department of _____ *Marine Corps League Auxiliary*

Date of Application _____ *Signature* _____

Accepted by _____ *Date* _____

Dates of Initiations: Unit _____ *Department* _____ *National* _____

National Marine Corps League And Auxiliary Convention



July 29 – August 6, 2011

Hotel Reservations :

Double Tree Hotel

(208) 343-1871

www.boiseriverside.doubletree.com

\$86.00 per night with breakfast

Marine Corps League Boise Activities:

Monday Night:

Thunder Mountain Line

www.thundermountainline.com

Tuesday Night Activity:

Western Night

Thursday Night Fun:

Authentic Basque Party on the Basque Block

www.basquemuseum.com

Popular Boise Attractions:

- Old Idaho Penitentiary
- Idaho Military History Museum
- BSU's Blue Turf
- Winery Tours
- World Center for Birds of Prey
- The Idaho Anne Frank Human Rights Memorial
- Idaho Shakespeare Festival
- Starlight Mountain Theatre
- Idaho Historical Museum
- Idaho Botanical Garden
- Warhawk Air Museum
- And More!

For additional information on Boise's tour opportunities visit:

www.boise.org

or call: 1-800-635-5240 to request information by mail.

MARINE CORPS LEAGUE AUXILIARY, INC.
NATIONAL CREDENTIAL/DELEGATE FORM

National Convention Location: Boise, Idaho
Date: July 31, 2011 to August 6, 2011

Delegates and Alternates to the National Convention shall be determined on the basis of Unit membership strength reported to and on record with National Headquarters on **July 1st** immediately preceding each National Convention. The Delegate voting strength of each Unit shall be as follows: For the first fifteen (15) Regular members, one (1) Delegate and one (1) Alternate; for each additional full block of fifteen (15) Regular members, one (1) Delegate and one (1) Alternate; for a partial number of fifteen (15) members, one (1) Delegate and one (1) Alternate. Only members in good standing are eligible for election as a Delegate or Alternate Delegate.

PLEASE PRINT OR TYPE

NAME OF UNIT _____ UNIT STRENGTH _____ ALLOWED DELEGATES _____
LOCATION _____ DIVISION _____ (To be verified by Administrative Assistant)

Delegate _____ Alternate _____
Title _____ Title _____
Address _____ Address _____
City _____ State _____ Zip _____ City _____ State _____ Zip _____

Delegate _____ Alternate _____
Title _____ Title _____
Address _____ Address _____
City _____ State _____ Zip _____ City _____ State _____ Zip _____

Delegate _____ Alternate _____
Title _____ Title _____
Address _____ Address _____
City _____ State _____ Zip _____ City _____ State _____ Zip _____

Delegate _____ Alternate _____
Title _____ Title _____
Address _____ Address _____
City _____ State _____ Zip _____ City _____ State _____ Zip _____

Delegate _____ Alternate _____
Title _____ Title _____
Address _____ Address _____
City _____ State _____ Zip _____ City _____ State _____ Zip _____

If additional names are listed on back of sheet, check here []

Upon election, make three (3) copies and return immediately to National Headquarters, c/o Administrative Assistant, 8626 Lee Highway, Suite 207, Fairfax, VA 22031-2135. Delegate and Alternate Delegate must be prepaid to be approved as a Registered Delegate or Alternate. No recognition will be given Delegate/Alternate by Credentials Committee unless on this form and on file for National Headquarters. This rule will be strictly enforced at this National Convention.

In order for the Unit to obtain the Unit's full voting strength, all Delegates/Alternates must be properly registered and prepaid no later than **July 1st**.

Unit President

ATTEST: _____
Unit Secretary

Total Amount Enclosed \$ _____ Delegates _____ Alternates _____
(\$5.00 per Delegate - \$5.00 per Alternate)

Date Received _____ Administrative Assistant _____
Rev.8/99



Marine Corps League Auxiliary, Inc.

Banner Form

We will be bringing our Unit/Department Banner to the National Convention.

Please reserve a commemorative streamer for us

Unit/Department Name

Contact Person

Address

Home Telephone Number

Email Address

Please PRINT all information and return this form by June 30

Marine Corps League Auxiliary
National Headquarters
8626 Lee Highway, Suite 207
Fairfax, VA 2203 1-2135



Marine Corps League Auxiliary, Inc.

2011 National Assembly Rules

1. All Business Sessions of the Assembly shall be called to order promptly at the appointed time and shall observe the Ritual of the Marine Corps League Auxiliary.
 - a. All electronic recording/communications devices must be silenced during Business Sessions.
 - b. No smoking or alcoholic beverages shall be permitted during Business Sessions.
 - c. Proper attire shall be worn at all Business Sessions. No bathing suits or shorts, skirts, or culottes shorter than three (3) inches above the knee will be permitted. No offensive words or phrases on any garment will be permitted.
 - d. No animal other than a properly identified service animal shall be present in the Assembly Room during Business Sessions.
 - e. No person under the age of sixteen (16) shall be present in the Assembly Room during Business Sessions except by special permission of the Chair.
2. The number of Delegates and Alternates to the National Assembly shall be determined on the basis of a Unit's membership on record at National Headquarters (and confirmed by the appropriate National Division Vice President) as of June 30 immediately preceding the National Convention.
 - a. For the first fifteen (15) Regular Members, a Unit shall be entitled to one (1) Delegate and one (1) Alternate; for each additional full block of fifteen (15) Regular Members or fraction thereof, a Unit shall be entitled to one (1) Delegate and one (1) Alternate. The Unit's total delegate vote shall not exceed the number of Regular members.
 - b. Only Regular Members in good standing are eligible for election as a Delegate or Alternate.
 - c. Each Unit shall be represented by at least one properly registered, prepaid by July 1, and qualified Delegate in order to vote as a Unit.
 - d. Any paid Regular Member who is properly registered and in good standing is entitled to, and may not be deprived of, her individual vote.
3. Delegates must wear the Delegate's Badge at all Assembly Business Sessions. Alternates or Delegates substituting for absent Delegates must wear the absent Delegate's badge at all Business Sessions when acting in the Delegate's place.
4. All properly registered and approved Delegates, Alternates, Members, and Guests shall sign the attendance register at the first Business Session and thereafter check in with the National Outer Guard at the beginning of each subsequent session.
5. Delegates, Alternates, Members, and Guests must remain seated, and no one shall be permitted to leave the Assembly Room while reports are being read, while a speaker has the floor, or during the Election of Officers.
6. Voting shall be by voice acclamation unless otherwise ordered by a vote of the Assembly.
 - a. Upon such order, all properly registered and approved Delegates wearing Delegates Badge(s) will move to sit on the right side of the Assembly Room (the Chair's right). All

- properly registered and approved Alternates and Members will sit on the left side of the Assembly Room (the Chair's left).
- b. The Chair shall call a five (5) minute recess if requested to allow Units to caucus on the question in case of a roll call vote.
7. All properly registered and approved Delegates, Alternates, and Members shall be permitted to make or second motions. All registered and approved Delegates, Alternates, Members, National Officers, Past National Presidents, and all current Department Presidents shall have the right to speak in a discussion or debate. Others aspiring to speak will request permission from the Chair prior to speaking.
 8. Anyone wishing the privilege of the floor shall
 - a. Rise and go to the microphone
 - b. Address the Chair – "Madam President"
 - c. Wait for recognition
 - d. Announce her name and Unit
 - e. Speak on one subject.
 9. Anyone wanting to put a Motion on the floor must
 - a. Rise and go to the microphone
 - b. Address the Chair – "Madam President"
 - c. Wait for recognition
 - d. Announce her name and Unit
 - e. State the motion concisely, covering one subject
 - f. Seconding a Motion: Rise, wait for recognition, announce name and Unit, state Second
 - g. Discussing a Motion: Announce name and Unit, state facts objectively and unemotionally.
 10. Debate on any action or subject shall be limited to **two** minutes per speaker. No person shall speak on the same subject more than twice other than to make an explanation, except by majority vote of the Assembly.
 11. Officers shall be referred to by their titles.
 12. Anyone properly holding the privilege of the floor can be interrupted only for the purpose of raising a Point of Order.
 13. Speakers shall confine their remarks to the question before the Assembly and shall refrain from unbecoming language, shouting or other disrespectful behavior of any kind toward other Members.
 14. Any member failing to comply with these National Assembly Rules will be directed by the Captain of the Guard through the Chair to apologize to the Assembly for her discourtesy. If a member fails to comply with these rules **three** times during **one** Business Session, the Chair may request that the Captain of the Guard escort the Member from the Assembly Room.
 15. Each motion should be phrased in the most clear and concise language possible. The motion should be legibly written and delivered to the Chair so she can restate the motion correctly for the vote and it can be properly recorded in the minutes.
 16. Submissions of Amendments and Resolutions shall conform to the requirements of the National Bylaws and Administrative Procedures and will be referred to their respective Committees to confirm that they are in order prior to coming to the Assembly for consideration.

OPERATION LITTLE ANGEL SUMMER 2011 EVENT

It is that time of year to advise you of the site chosen for the OLA Summer Event held at National Convention, Boise, Idaho.



● FACILITY – WOMEN & CHILDREN'S ALLIANCE

Mission Statement – WCA exists to provide Safety, Healing and Freedom to victims of domestic abuse and sexual assault. Established in 1980, they provide services to women and their children escaping violent circumstances.

WHAT THEY DO:

- SECURE EMERGENCY SHELTER (HOUSING FOR 90-120 DAYS)
- 2 TRANSITIONAL HOMES
- 2 /24 HOUR DOMESTIC VIOLENCE AND/OR RAPE CRISES HOTLINES
- INDIVIDUAL COUNSELING FOR ADULTS AND CHILDREN
- VICTIM THERAPY AND SUPPORT GROUPS
- CASE MANAGEMENT
- RAPE VICTIM ADVOCACY
- COURT ADVOCACY
- CHILD AND ADOLESCENT OUTREACH
- SUBSTANCE ABUSE COUNSELING FOR WOMEN AND CHILDREN

NEEDS:

BOYS CLOTHING – SHOES, PANTS, JEANS, SWEATSHIRTS, BOXERS SHORTS, T- SHIRTS, BATH ROBES

GIRLS CLOTHING – SEASONAL OUTFITS, SHOES, UNDERWEAR- (3 T TO 16 CHILD), T-SHIRTS, BATH ROBES

BABY ITEMS – CAR SEATS, BOOSTER SEATS, MUSICAL TOYS, STROLLERS, DIAPERS, CHILDRENS BOOKS ON CD, DVD'S, and ANY BABY ITEMS

PERSONAL CARE ITEMS – BLOW DRYERS, CURLING IRONS, SHAMPOO, ETC., WOMENS SOCKS, BRAS AND PANTIES

HOUSEHOLD ITEMS – ALARM CLOCKS, BEDDING ALL SIZES, COFFEE POTS, DISHES, SILVERWARE, TOASTERS, TOWELS, POTS & PANS, DRINKING GLASSES, LAUNDRY HAMPERS, WALL CLOCKS, SHOWER CURTAINS.

GIFT CARDS – TARGET, WALLMART, ALBERTSONS, HOME DEPOT, GAS CARDS

PRESENTATION:

Our Guests will be presented with their gifts on **MONDAY, AUGUST 1, 2011** in the afternoon. (Note this is different from years past when it has been the last thing we do at convention.)

Contributions may be sent to our headquarters. If you are bringing gifts with you, please get them to PNP Nobile or another committee member. Remember this is our big event for the year. We will **NOT** be having an OLA event at Mid-Winter 2012. If you need further information, contact Chairperson Nobile at pnpbarbmcla@yahoo.com.

With our love and thanks, OLA Committee:

PNC Helen Hicks, Tracey Killinger, Pat Engel, Janet Voltaggio, and Carol Smith



Marine Corps League Auxiliary, Inc. 100% Membership Certificates – Midwinter Staff Meeting

Congratulations to the following Units and Department who received certificates at the Midwinter Staff Conference. This award is given to Units who have been in existence at least one full year and have reported a minimum of five members and have maintained or increased their membership numbers.

This mission is accomplished by the Unit and Department Treasurers who forward the proper transmittals and dues to National Headquarters in a timely manner. The accuracy of this report depends on the Division Vice Presidents reconciling the membership reports periodically. There may be some Units that we are working on verifying numbers. If I find that we have missed someone it will be reported in a future newsletter.

Thank you to all dedicated personnel who make this a rewarding experience.

Central Division – IL, IN, KY, MI, OH, WI

Illinois	McHenry County	West Central Ill Leathernecks	Shawnee
	Alton Leathernecks	South Suburban	
Indiana	Hiram I Bearss	Whitewater Valley	Howlin Mad
Michigan	Belcher Lane	Cpl Jack A Davenport	Flint
	Macomb County	Michigan Cochran	
Ohio	Circleville Leathernecks		
Wisconsin	Badger	Wisconsin Globe and Anchor	
	Waukesha County	Southwestern Wisconsin	

Mideast Division – DE, MD, NC, VA

Delaware	Baltimore		
Virginia	Mickey Finn	James M Slay	

Midwest Division – IA, KS, MN, MO, ND, NE, SD

Iowa	Dubuque	N E Iowa	
Minnesota	Heartland	Thor	
Missouri	Central Missouri	St Charles	Lake of the Ozarks
	South St Louis	Pvt George Phillips	
South Dakota	Central Dakota	Dakota Marine	

New England Division – CT, MA, VT

Connecticut	Southington Memorial	Torrington Memorial	
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Northeast Division – NJ, NY, PA

New Jersey	Salem County	PFC Jeffrey S Patterson	Semper Fidelis
New York	Akwasasne Memorial Day	Catherine Cirelli	Lt John Paul Bobo
Pennsylvania	All Division First Capitol Schuylkill-Carbon	Northshore Queens Gen Smedley D Butler Lancaster County Northeastern	Sgt Wm L Dixon Gen J H Pendleton Lewis B Puller Jr

Northwest Division – ID, MT, WA

Montana	Flathead Valley	Donald J Ruhl	
Washington	Mt St Helens	Yakima/Kittitas	Lewis County

Rocky Mountain Division – CO, NM, UT

Colorado	Frank J Carroll	Foothills	
Utah	Cpl Robert M Sawaya	PFC James Jay Williams	

Southeast Division – FL, GA, LA, MS SC, TN

Florida	Barefoot Bay Charlotte County Spring Hill Morris F Dixon	Broward County/Law Enforcement Gulf Coast Gen A A Vendegrift Oldest City	Major B Hickey The Villages
Georgia	Jake Puryear		
Louisiana	Bayou Parish	Houma Terrebonne	
Mississippi	G H Vaughn	J C Hooker	Jerry Wentworth
Tennessee	Stones River	OHR	

Southern Division – AR, TX

Texas	Alamo	Zapata	Texoma
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This report reflects the paid up Membership totals as submitted to National Headquarters as of December 31, 2010.

Respectfully submitted,

Jackie Hunter

Jackie Hunter
National Jr. Vice President

Marine Corps League Auxiliary Volunteer Activity Report

MCLA Member: _____
Unit: _____

Date: _____
Department/State: _____

Activity Categories	A	B	C	D	E	Col C + E
VAVS Activity	# Times Volunteered	Hours	Donations \$\$	Miles	\$\$ Value of Miles @ 14c/mile	Total Value \$\$
<i>Subtotal</i>						
Rehabilitation Activity	# Times	Hours	Donations	Miles	Miles \$	Total Value
<i>Subtotal</i>						
Child Welfare Activity	# Times	Hours	Donations	Miles	Miles \$	Total Value
<i>Subtotal</i>						
Civic Activity	# Times	Hours	Donations	Miles	Miles \$	Total Value
<i>Subtotal</i>						
Americanism Activity	# Times	Hours	Donations	Miles	Miles \$	Total Value
<i>Subtotal</i>						
Grand Total = =>>						

May 2011 National MCLA Chaplain's Corner

Ruth Fields * 3/14/2011

Mountainside Unit, Cumberland, MD

Condolences to: Paul Fields, 11305 Sunrise Ave., Cumberland, MD 21502-6382

Dorothy F. McMillan* 3/30/2011

Wisconsin Globe & Anchor Unit, Beaver Dam, WI

Condolences to: Gregory McMillan, 140 Webster Street, Beaver Dam, WI 53916-3034

Paula McGovern *

Lockport Devil Dog Unit, Lockport, New York

Condolences to husband: Andy McGovern, 54 High Street, Lockport, NY 14094-4334

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Dept. of Missouri Member Janet Kravec lost her sister Patti after a lengthy illness. Cards of condolence may be sent to Janet at: 3213 Elm St., St. Charles. MO 63301-4653. Please keep her brother in law Lonnie in your prayers as he deals with the loss of his wife.

Gold Star mother and Past Dept. President Joan Muffler lost her husband Robert after a long illness. Cards of condolence may be sent to her at: 6470 Bucks Road, Mildford, DE 19963-9805.

Dept. of New Jersey member Marge Muckel has been waiting for a kidney transplant for some time. While having dialysis this past month she received word that one was available. Everything appears to have gone well. Cards of cheer for her: 909 Clements Bridge Road, Barrington, NJ 08007-1412.

Sharon & Dave Pavey, Dept. of Pennsylvania members, asked for prayers for their son, who had a bowl obstruction and inflammation of the intestines. Reports are that he is doing better.

Lake of Ozarks member, Jean Lewis had open heart surgery due to a leaky valve.

Another Missouri member, Carol Holmes had gall bladder surgery. Cards for her go to: 1418 Twin Trails Road, Fenton, MO 63026-4230.

Flow Shaw, Dept. of Missouri, has learned her cancer has returned. She is going back on chemo and will put up a great fight. Send her cheery cards to: 347 Sand Downs, Benton, MO 63736.

Dept. of Florida members who had surgery this past month could use your cheery greetings:

Nancy Covey had lung surgery, 7610 Isabella Drive, Apt A, Port Richey, FL 34668-7078.

Shere Mason had back surgery, 14322 Mayer Ave., Hudson, FL 34669-1019.

Kitty Golden is recovering from her hospital stay: 9821 Alvernon Drive, New Port Richey, FL 34655-1641.

Eva Lyons, Dubuque Iowa Unit President, is dealing with serious health issues for her husband. Cards of cheer for her go to: 110 Bunker Hill St., Potosi, WI 53820-9656.

Our assistant National Chaplain Glenda Travis reported that her six-year-old granddaughter Kimberlynn fell and cracked her left radius and ulna close to her wrist. A temporary cast was applied. She is doing fine now. She has been going to school and attending her Saturday dance classes. She was very excited about all the cards she received. Grandma Glenda and her Mom are very thankful for your well wishes. Cards of cheer for Kimberlynn Snook could be mailed to: 4286 Twinbush Terrace, North Port, FL 34286. But other news for our assistant chaplain is not as cheery. Her sister, Sandra is not doing well. She is not totally under hospice care at his time, but they do assist her at home. We send our love to Glenda and her family.

On the grandma front, I was thrilled to learn that Joe and Jenn Nobile of Tinton Falls, NJ became the parents of another grandbaby for me on April 7th. Reilly Joseph Nobile weighed eight pounds and nine ounces. Little sister and the rest of the family are doing well. In typical Nobile fashion he came in his own way, via C section.

Blessings to all this spring and safe travels to your Dept conventions coming up.

Respectfully Submitted,

Barbara Nobile

PNP Barbara Nobile
National Chaplain

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MAY 2011

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For Submissions:

The Deadline for all articles (that is, in my hands, not in the mail) is the 15th of each month without exception and is strictly upheld. All articles will be subject to both appropriateness (that is interest to all Auxiliary Members, not just one Unit or individual) and to space available (postage costs limits the number of pages).

E-mail your submissions to Merilyn9716@aol.com or postal mail: Merilyn Evans, 808 Sandburg Place, Nashville, TN 37214-4051.

All inquiries are welcome.