



Marine Corps League Auxiliary

Report of Election and Installed Officers

Department/Unit _____ Date _____
 E.I.N _____ Last 990 Filing Date _____ Inc. Number _____

OFFICERS

| | |
|---------------------------------|-------------------------------|
| <i>PRESIDENT</i> _____ | Street _____ |
| Phone _____ | City _____ |
| Email _____ | State _____ Zip _____ + _____ |
| <i>SR. VICE PRESIDENT</i> _____ | Street _____ |
| Phone _____ | City _____ |
| Email _____ | State _____ Zip _____ + _____ |
| <i>JR. VICE PRESIDENT</i> _____ | Street _____ |
| Phone _____ | City _____ |
| Email _____ | State _____ Zip _____ + _____ |
| <i>JUDGE ADVOCATE</i> _____ | Street _____ |
| Phone _____ | City _____ |
| Email _____ | State _____ Zip _____ + _____ |
| <i>TREASURER</i> _____ | Street _____ |
| Phone _____ | City _____ |
| Email _____ | State _____ Zip _____ + _____ |
| <i>SECRETARY</i> _____ | Street _____ |
| Phone _____ | City _____ |
| Email _____ | State _____ Zip _____ + _____ |
| <i>CHAPLAIN</i> _____ | Street _____ |
| Phone _____ | City _____ |
| Email _____ | State _____ Zip _____ + _____ |
| <i>CAPT. OF GUARD</i> _____ | <i>HISTORIAN</i> _____ |
| <i>AUDITOR #1</i> _____ | <i>COLOR BEARER</i> _____ |
| <i>AUDITOR #2</i> _____ | <i>BANNER BEARER</i> _____ |
| <i>AUDITOR #3</i> _____ | <i>PUBLICITY</i> _____ |

DEPARTMENT--DIVISION/DISTRICT VICE PRESIDENTS

| | | |
|---------------|------------|-------------|
| South _____ | City _____ | State _____ |
| East _____ | City _____ | State _____ |
| North _____ | City _____ | State _____ |
| West _____ | City _____ | State _____ |
| Central _____ | City _____ | State _____ |

I certify that the bond to cover the President and Treasurer is in order and expires on August 31, _____

Signature of Retiring President

Signature of Installing Officer

NOTE: It is the responsibility of the Installing Officer to:

1. Make sure the newly elected officers' dues are paid for their year of service
2. Determine that the Department/Unit Bond has been paid for the year
3. Ensure 990 has been filed within the last 12 months;
4. Send copies of this form and IMMEDIATELY AFTER INSTALLATION to:
 - (1) National Division Vice President, (2) National Headquarters, (3) Department Secretary
 - (4) Unit Secretary, and (5) Installing Officer

PLEASE PRINT LEGIBLY OR TYPE