



MARINE CORPS LEAGUE AUXILIARY

REPORT OF ELECTION AND INSTALLED OFFICERS

Department/Unit _____ Date _____

Department/Unit E.I. N. _____ Incorporation Number _____

PRESIDENT _____ Street _____

City _____ State _____ Zip _____ - _____ Telephone (____) _____
Email Address _____

SR. VICE PRES. _____ Street _____

City _____ State _____ Zip _____ - _____ Telephone (____) _____
Email Address _____

JR. VICE PRES. _____ City _____ State _____
Email Address _____

JUDGE ADVOCATE _____ City _____ State _____
Email Address _____

DEPARTMENT Division/District Vice Presidents:

South _____ City _____ State _____
East _____ City _____ State _____
North _____ City _____ State _____
West _____ City _____ State _____
Central _____ City _____ State _____

Department/Unit _____
Historian _____ City _____ State _____
Chaplain _____ City _____ State _____
Auditor #1 _____ City _____ State _____
Auditor #2 _____ City _____ State _____
Auditor #3 _____ City _____ State _____

TREASURER _____ Street _____

City _____ State _____ Zip _____ - _____ Telephone (____) _____
Email Address _____

SECRETARY _____ Street _____

City _____ State _____ Zip _____ - _____ Telephone (____) _____

Email Address _____
Capt. of Guard _____ City _____ State _____
Color Bearer _____ City _____ State _____
Banner Bearer _____ City _____ State _____
Publicity _____ City _____ State _____

I certify that the bond to cover the President and Treasurer is in order and expires on August 31, _____.

Signature of Retiring President

Signature of Installing Officer

PLEASE NOTE: It is the responsibility of the Installing Officer to:

- 1. Make sure the newly elected officers' dues are paid for their year of service;
- 2. Determine that the Department/Unit Bond has been paid for the year;
- 3. Send copies of this form IMMEDIATELY AFTER INSTALLATION TO (1) National Division Vice President, (2) National Headquarters, (3) Department Secretary, (4) Unit Secretary and (5) Installing Officer.

PLEASE PRINT LEGIBLY OR TYPE