



## MID-WINTER NATIONAL CONFERENCE REGISTRATION MARCH 2017

The Marine Corps League National Mid-Winter Conference Will be held March 2nd, 3rd, & 4th 2017 at the Fredericksburg Hospitality House/Conference Center, 2801 Plank Road Fredericksburg, VA. 22401. The Room Rate is \$ 89.00 per night, single or double. Please make your room reservation direct to the hotel no later than February, 10th 2017 at 540.786.8321

### Thursday, March 2nd

0800 MCL Foundation  
1200 – 1700 Registration & Ships Store  
1200 – 1700 Kennel Quartermaster  
1300 MCL National Board of Trustees  
1300 MCLA Board Meeting  
1700 Dog House (available until Saturday)  
1700 Dept. Commandant's Council  
2000 – 2200 Joint Hospitality Room

### Friday, March 3rd

0700 PNC Council  
0800 – 1700 Registration & Ship's Store  
0800 – 1700 Kennel Quartermaster  
0900 Joint Opening Session  
1000 Joint Memorial Service  
1100 Chapel of Four Chaplain's Ceremony  
1200 Lunch on your own  
1300 – 1700 Break to Separate Sessions  
1930 National Convention Committee  
2000 MODD Mini-Growl

### Saturday, March 4th

0800 – 1300 Registration & Ship's Store  
0800 – 1300 Kennel Quartermaster  
1200 – 1700 Kennel Quartermaster  
0900 Separate Sessions  
MCL  
MCLA  
0900 U.S. Marines Youth Foundation  
1130 29<sup>th</sup> Commandant of the Marine Corps  
1200 Lunch on your own  
1300 Reconvene  
1830 Reception & Banquet

MID-WINTER NATIONAL CONFERENCE REGISTRATION

MARCH 2 – 4, 2017 Fredericksburg Hospitality House & Conference Center

2801 Plank Rd. Fredericksburg VA 22401

Phone: (540) 786-8321 \$89.00 per night (Includes Breakfast)

ALL DEADLINES ARE FEBRUARY 10, 2017

To have your name tag printed and packet prepared prior to your arrival you must be pre-registered. Pre-registration in \$10; registration at the conference is \$12. Please print and complete the following information as you want it to appear on your name tag.

Name: \_\_\_\_\_ Title: \_\_\_\_\_ Det/Unit: \_\_\_\_\_ Street Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

A program book will be printed. All units of the MCL, MCLA and MODD are all encouraged to support the program book to help offset the cost of the Conference.

Program Book (place number of ads on the appropriate line)

Full page @ \$100 \_\_\_\_\_
Half page @ \$60 \_\_\_\_\_
Quarter page @ \$30 \_\_\_\_\_

Business card @ \$25 \_\_\_\_\_
Patron listing @ \$2 \_\_\_\_\_

Banquet Meals @ \$45

Chicken \_\_\_\_\_
Beef \_\_\_\_\_
Fish \_\_\_\_\_

Total number pre-registration delegates \_\_\_\_\_
Total number of banquet meals \_\_\_\_\_
Program book ads \_\_\_\_\_
GRAND TOTAL DUE \_\_\_\_\_

Check or money order enclosed [ ] Check / MO # \_\_\_\_\_ Amount \_\_\_\_\_
Please make checks and money orders payable to MCL, Inc. or Marine Corps League, Inc.

We gladly accept [ ] Visa [ ] MasterCard [ ] Discover [ ] American Express

Name as it appears on credit card \_\_\_\_\_

Credit card # \_\_\_\_\_ Exp. Date \_\_\_\_\_ \*CVV # \_\_\_\_\_

Billing address \_\_\_\_\_

City /State /Zip \_\_\_\_\_

Email \_\_\_\_\_

Signature \_\_\_\_\_

\* For Visa, MasterCard and Discover; please look in the signature strip on the back of your credit card. In the signature strip there are several numbers, some of which may be part of your credit card number. The last 3-digit number is your CVV card security number. For AMEX; your CVV card security number is on the front.

Please mail to 3619 Jefferson Davis Hwy. Suite 115, Attn: Mid-Winter Conference, Stafford, VA 22554. For credit card payment call 703.207.9588 or email forms and ad copy to lfoster@MCLLeague.org Please Cc thazlett@MCLLeague.org